

## MEETING OF THE HOUSING SCRUTINY COMMISSION

DATE: MONDAY, 4 NOVEMBER 2019

TIME: 5:30 pm

PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles

Street, Leicester, LE1 1FZ

# **Members of the Scrutiny Commission**

Councillor Westley (Chair) Councillor Nangreave (Vice Chair)

Councillors Aqbany, Gee, O'Donnell, Pickering and Willmott (1 unallocated non-grouped place)

Members of the Scrutiny Commission are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

Uf Sunth

Officer contacts:

Angie Smith (Democratic Support Officer):
Tel: 0116 454 6354, e-mail: Angie.Smith@leicester.gov.uk
Jerry Connolly (Scrutiny Support Officer):

Tel: 0116 454 6343, e-mail: Jerry.Connolly@leicester.gov.uk Leicester City Council, City Hall, 115 Charles Street, Leicester, LE1 1FZ

## Information for members of the public

## Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings & Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at <a href="https://www.cabinet.leicester.gov.uk">www.cabinet.leicester.gov.uk</a>, from the Council's Customer Service Centre or by contacting us using the details below.

## Making meetings accessible to all

<u>Wheelchair access</u> – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

<u>Braille/audio tape/translation -</u> If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

<u>Induction loops -</u> There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

<u>Filming and Recording the Meeting</u> - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at <a href="https://www.leicester.gov.uk">www.leicester.gov.uk</a> or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc.

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they
  may be filmed and respect any requests to not be filmed.

#### **Further information**

If you have any queries about any of the above or the business to be discussed, please contact Angie Smith, **Democratic Support on (0116) 454 6354 or email <u>Angie.Smith@leicester.gov.uk</u> or call in at City Hall, 115 Charles Street.** 

For Press Enquiries - please phone the Communications Unit on 0116 454 4151

## **PUBLIC SESSION**

## <u>AGENDA</u>

### FIRE/EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to area outside the Ramada Encore Hotel on Charles Street as Directed by Democratic Services staff. Further instructions will then be given.

#### 1. APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed.

### 3. MINUTES OF THE PREVIOUS MEETING

Appendix A

The minutes of the meeting of the Housing Scrutiny Commission held on 7<sup>th</sup> October 2019 are attached, and Members are asked to confirm them as a correct record.

#### 4. PETITIONS

The Monitoring Officer to report on the receipt of any petitions received in accordance with Council procedures.

# 5. QUESTIONS, REPRESENTATIONS OR STATEMENTS OF CASE

The Monitoring Officer to report on the receipt of any questions, representations or statements of case received in accordance with Council procedures.

# 6. GOSCOTE HOUSE AND SPRINKLER INSTALLATION Appendix B UPDATE

The Director of Housing submits a report for information to update Members of the Commission on the current situation regarding the demolition of Goscote House and the installation of sprinklers in the four remaining tower blocks.

#### 7. SAFETY COMPLIANCE

**Appendix C** 

The Director of Housing submits a report for noting to the Commission which provides information on how the Housing Division manage the risks associated

to water hygiene, fire safety and asbestos.

# 8. COUNCIL HOUSING GAS & HEATING SERVICES - Appendix D RESPONSIBILITIES AND WINTER PREPARATIONS

The Director of Housing submits a presentation for noting to the Commission to update on the responsibilities and winter preparations for the Council's housing gas and heating services.

### 9. HRA CAPITAL PROGRAMME

Appendix E

The Director of Housing submits a presentation for noting to the Commission which provides information on the HRA Capital Programme.

#### 10. MANIFESTO DELIVERY - HOUSING

Appendix F

The Director of Housing submits a report for noting to update the Commission on progress on delivery of the Labour manifesto commitments made in 2019.

#### 11. WHO GETS SOCIAL HOUSING

Appendix G

The Director of Housing submits a presentation for information to the Commission on the Housing register, lettings, and tenant overcrowding and under-occupation.

# 12. TENANTS' AND LEASEHOLDERS' FORUM ACTION Appendix H AND DECISION LOG

The Scrutiny Policy Officer submits for noting the Tenants' and Leaseholders' Forum Action Log from 8<sup>th</sup> October 2019.

#### 13. WORK PROGRAMME

Appendix I

Members of the Commission will be asked to consider the work programme and make suggestions for additional items as it considers necessary.

#### 14. ANY OTHER URGENT BUSINESS